

Enclave at Lake Geneva Community Development District

OFFICE OF THE DISTRICT MANAGER

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<https://enclaveatlakegenevacdd.net/>

March 11, 2026

Board of Supervisors

Enclave at Lake Geneva Community Development District

Dear Board Members:

The Board of Supervisors of the Enclave at Lake Geneva Community Development District will hold a Regular Meeting on March 18, 2026 at 1:15 p.m., at the City of Minneola City Hall, 800 N US Highway 27, Minneola, Florida 34715. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Consideration of SDC Change Order for Construction of Infrastructure Improvements
4. Consideration of Resolution 2026-06, Designating the Location of the Local District Records Office and Providing an Effective Date
5. Acceptance of Unaudited Financial Statements as of January 31, 2026
6. Approval of February 4, 2026 Public Hearings and Regular Meeting Minutes
7. Staff Reports
 - A. District Counsel: *Kutak Rock LLP*
 - B. District Engineer: *Wohlfarth Consulting Group, LLC*
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*
 - Property Insurance on Vertical Assets
 - Form 1 Submission and Ethics Training
 - NEXT MEETING DATE: April 15, 2026 at 1:15 PM [Presentation of FY2027 Proposed Budget]

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

NOTE: Meeting Location

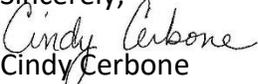
○ QUORUM CHECK

SEAT 1	ANDON CALHOUN	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	BROOK OLIVA	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	TOM McNAMARA	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	TIM BAYER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	MARY EBERHARDT	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- Performance Measures/Standards & Annual Reporting Form: October 1, 2025 - September 30, 2026 *(for information purposes)*

8. Board Members' Comments/Requests
9. Public Comments
10. Adjournment

Should you have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294 or Chris Conti at (724) 971-8827.

Sincerely,

 Cindy Cerbone
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE
CALL-IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 354 2519